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## BIB DATA SHEET

CONFIRMATION NO. 1246

|   |   |  |   |  |                               |                                    |
|---|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/521,872  | <b>FILING or 371(c)<br/>DATE</b><br>01/21/2005<br><b>RULE</b>   | <b>CLASS</b><br>455                                      | <b>GROUP ART UNIT</b><br>2186   | <b>ATTORNEY DOCKET<br/>NO.</b><br>555255012438 |                               |                                    |
| <b>APPLICANTS</b><br>Gerhard D. Klassen, Waterloo, CANADA;<br>Robbie J. Maurice, Waterloo, CANADA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CA03/01104 07/23/2003 <i>HBP</i><br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 60397621 07/23/2002 <i>HBP</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>H. B. Patel</i><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CANADA   | <b>SHEETS<br/>DRAWINGS</b><br>8                | <b>TOTAL<br/>CLAIMS</b><br>35 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>PATENT GROUP 2N<br>JONES DAY<br>NORTH POINT<br>901 LAKESIDE AVENUE<br>CLEVELAND, OH 44114<br>UNITED STATES  |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>Data store management system and method for wireless devices  |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1850  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |